

**Prime Recipient**

**Reporting Information**

Award Type*	Award Number*	Final Report*
Grant	3R25RR020405-04S1	N

**Award Recipient Information**

Recipient DUNS Number*	Recipient Account Number	Recipient Congressional District*
044507085	632338	02

**Award Information**

Funding Agency Code*	Awarding Agency Code*	Award Date*
7529	7529	06/03/2009
Amount of Award*	CFDA Number*	
\$137,894.00	93.701	
Program Source (TAS)*	Sub Account Number for Program Source (TAS)	
75-0845		
Total Number of Sub Awards to Individuals*	Total Amount of Sub Awards to Individuals*	
Total Number of Payments to Vendors less than \$25,000/award*	Total Amount of Payments to Vendors less than \$25,000/award*	
Total Number of Sub Awards less than \$25,000/award*	Total Amount of Sub Awards less than \$25,000/award*	

**Award Description\***

Mississippi has the twin distinctions of being both the poorest and most disease-prone state in the nation. The state has the lowest per capita income and the highest death rate from cardiovascular disease, the leading cause of death across the state. Mississippi. JSU formed a partnership with Jackson Public Schools, an innovative five-year educational program which will develop a cadre of students who are informed of the major health care disparities, equipped to effect change in their communities and focused on professional careers in biomedical sciences. An inquiry-based multi-media program, Biomedical Faces of Science, a strong teacher professional development component, a service- learning program and scholarly summer research experiences is offered to select students to ensure the success of this program. At the end of the five-year project, the BFS program will be licensed to a private sector company to further market it to the state and the rest of the nation, thus, ensuring that the program is broadly disseminated, further closing the gap in health care disparities and lack of involvement in biomedical science among minorities. The original award for the summer research program was for 15 students. However the supplement provide ten additional

Number of characters entered: 2823

**Need Help Finding Award Information?**

Browse the Full Listings by using the drop-down lists.

**Agency Drop-Down List:** 7529 - National Institutes of Health  
**Program Source (TAS) Drop-Down List:** 75-0845-HHS-National Institutes of Health-Office of Director, Recovery

Know the code and want to check the name?

Search by Code

**Enter Agency Code:** 7529

Agency Name: #N/A

**Enter Program Source (TAS) Code:** 05-0108

Program Source (TAS) Name: Government Accountability Office-Salaries and Expenses, Recovery Act

Know the name and want to find the code?

Search by Name

**Enter Agency Name:** National Institutes of Health

Agency Code: 7529

**Enter Program Source (TAS) Name:** National Institutes of Health

Program Source (TAS) Code: #N/A

Project Information		
Project Name or Project/Program Title*	Project Status*	Total Federal Amount ARRA Funds Received/Invoiced*
Phase I/II-JSU Science Educational Partnership Program	Less than 50% completed	\$41,275.83
Number of Jobs*	Description of Jobs Created*	
2.00	<p>The teachers selected to work with university faculty mentors included the following: 1 African American male and 1 African American female to participate in the 2009 SEPA Summer Research Program.</p> <p>Number of characters entered: 198</p>	
Quarterly Activities/Project Description*		
<p>The SEPA (T) program was for 8 weeks over the summer at Jackson State University. Extreme care was exercised in the selection process of student participants to ensure that selected teachers demonstrate a keen interest in research in the biomedical sciences. The program began with an orientation and participants work full-time in a laboratory-first as part of a team on a research project and then on the development of a project for their classroom that introduces the fundamental of biomedical and/or health-related research as well as seminars, laboratory tours, weekly meetings, oral and leadership skills development via Toastmasters International, field trips, etc. SEPA(T) participants receive a stipend and an additional \$500 for classroom project supplies. Teachers were also provided with educational resources to take back to their school and are encouraged to develop opportunities for their students to visit campus during the school year. At the close of the program, participants demonstrate their curriculum projects at the Closing Symposium and complete the program with the submission of teacher and student curriculum project accompany text. The teachers selected included the following: 1 African American male and 1 African American female to</p> <p>Number of characters entered: 1322</p>		
Activity Code (NAICS or NTEE-NPC)*		
1 G02	2 B25 - NTEE	
3 H05 - NTEE	4	
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7	8	
9	10	
Total Federal Amount of ARRA Expenditure*	Total Federal ARRA Infrastructure Expenditure	Infrastructure Contact Name
\$42,965.83	\$0.00	
Infrastructure Contact Email	Infrastructure Contact Phone	Infrastructure Contact Phone Ext
Infrastructure Contact Street Address 1	Infrastructure Contact Street Address 2	Infrastructure Contact Street Address 3

Need Help Finding an Activity, State, or Country Code?	
Browse the Full Listing by using the drop-down list.	
Activity Code Drop-Down List:	Z99 - NTEE - Unknown
State Drop-Down List:	AK - Alaska
Country Drop-Down List:	US - United States
Know the code and want to check the name? Search by Code	
Enter Activity Code:	111110
Activity Name:	Soybean Farming
Enter State Code:	CA
State Name:	California
Enter Country Code:	US
Country Name:	United States

<b>Infrastructure City</b>	<b>Infrastructure State</b>	<b>Infrastructure ZIP Code+4</b>
<b>Infrastructure Purpose and Rationale</b>		
Number of characters entered: 0		

Know the name and want to find the code? Search by Name	
<b>Enter Activity Name:</b>	Other Vegetable (except Potato) and Melon Farming
Activity Code:	111219
<b>Enter State Name:</b>	California
State Code:	CA
<b>Enter Country Name:</b>	United States
Country Code:	US

Primary Place of Performance		
Street Address 1	Street Address 2	City*
1400 J R LYNCH ST		JACKSON
State*	ZIP Code+4*	Congressional District*
MS	392170002	02
Country*		
US		

Recipient Highly Compensated Officers			
Prime Recipient Indication of Reporting Applicability*	#	Officer Name	Officer Compensation
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**Reporting Information**

**Award Number\***

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